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Bib Data Sheet

CONFIRMATION NO. 7119

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/901,549                                                                                                                                                                                                                                                                                                  | <b>FILING DATE</b><br>07/09/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>382              | <b>GROUP ART UNIT</b><br>2621                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>01410/LH |                                |
| <b>APPLICANTS</b><br>Masakuni Iwanaga, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-208911 07/10/2000<br>JAPAN 2000-380310 12/14/2000                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 08/23/2001                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <u>Allowance</u> <u>AWC</u><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>17                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>15              | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>01933                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Authentication system based on fingerprint and electronic device employed for the system                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>870                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |